

This meeting will be live streamed – the link to view this meeting will available on our web pages soon

Arun District Council Civic Centre Maltravers Road Littlehampton West Sussex BN17 5LF

Tel: (01903 737500) Fax: (01903) 730442 DX: 57406 Littlehampton Minicom: 01903 732765

e-mail: committees@arun.gov.uk

Committee Manager - Jane Fulton (Ext 37611)

20 May 2022

PLANNING POLICY COMMITTEE

A meeting of the Planning Policy Committee will be held in **The Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Tuesday 7 June 2022 at 6.00 pm** and you are requested to attend.

Members: Councillors Bower (Chair), Hughes (Vice-Chair), Chapman, Coster,

Edwards, Elkins, Goodheart, Jones, Lury, Thurston and Yeates.

PLEASE NOTE: Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's Committee pages.

- 1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Question Time, they will be invited to submit the question in advance of the meeting to be read out by an Officer, but of course can attend the meeting in person.
- 2. It is *recommended* that all those attending take a lateral flow test prior to the meeting.
- 3. Those attending the meeting will *not* be required to wear a face covering however, are encouraged to bring one along to cover instances where a meeting may have higher public attendance. Masks will be made available at the meeting.
- 4. We request members of the public do not attend any face to face meeting if they have Covid-19 symptoms.

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email Committees@arun.gov.uk by 5.15 pm on **Thursday, 26**May 2022 in line with current Committee Meeting Procedure Rues.

It will be at the Chief Executive's/Chair's discretion if any questions received after this deadline are considered.

For further information on the items to be discussed, please contact Committees@arun.gov.uk

AGENDA

1. APOLOGIES

2. <u>DECLARATIONS OF INTEREST</u>

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda, and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest

3. MINUTES (Pages 1 - 8)

The Committee will be asked to approve as a correct record the Minutes of the Planning Policy Committee held on 25 January 2022, as attached.

4. ITEMS NOT ON THE AGENDA THAT THE CHAIR OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

5. PUBLIC QUESTION TIME

To receive questions from the public (for a period of up to 15 minutes).

6. START TIMES

The Committee is asked to approve its start times for meetings during 2022/23.

7. ARUN LOCAL PLAN UPDATE - SIX MONTH REVIEW

(Pages 9 - 16)

This report briefs Members on matters arising from national policy and any other matters that would inform whether a decision should be taken by the Committee to resume the Arun Local plan update or continue the current pause until 2023.

8. ARUN INFRASTRUCTURE TOPIC PAPERS - A27 JUNCTION IMPROVEMENTS; WASTEWATER CAPACITY; WATER NEUTRALITY; HOUSING MARKET ABSORPTION

(Pages 17 - 32)

This report provides the Committee with a progress update on the emergent infrastructure issues affecting plan making under the 'Duty to Cooperate', collated as a topic paper to be addressed as part of preparatory work to inform Arun's Local Plan update, when it resumes.

9. ARUN HOUSING DELIVERY TEST RESULT 2021

(Pages 33 - 38)

This report briefs the Committee on the Housing Delivery Test result for November 2021 which was published by the Government on 14 January 2022.

10. <u>ARUN LOCAL PLAN UPDATE - TOURISM HOSPITALITY</u> (Page AND VISITOR ECONOMY STUDY

(Pages 39 - 48)

A review of Arun's visitor economy has been undertaken with the objective being to provide a review of the provision of tourism infrastructure across the Arun District planning area alongside an assessment of future demand. This includes to how the sector might grow together with the spatial implications of this growth, to support emerging planning policy in the new Local Plan.

Whilst this study has been commissioned for planning purposes, its outputs are far-reaching and need to be shared with a wider audience in order to maximise the up-take of the opportunities identified.

This report provides a summary of the study and seeks endorsement for both it and the proposed recommendations/actions that the council may wish to take forward.

11. BIODIVERSITY NET GAIN STUDY - UPDATE

(Pages 49 - 66)

This report updates the Committee on the outputs of the Biodiversity Net Gain Study which will help to inform the Local Plan update (when it resumes) and, the methodology for securing Biodiversity Net Gain (BNG) through development management decisions and planning obligations.

OUTSIDE BODIES - FEEDBACK FROM MEETINGS

There are no items for this meeting.

12. WORK PROGRAMME

(Pages 67 - 68)

The Committee's Work Programme for 2022/23 is attached for the Committee's information.

Note: If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link PART 8 - CP - Section 5 Filming Photographic Protocol